



TOWN OF GARLAND

POST OFFICE BOX 207
910-529-4141/910-627-1692

GARLAND, NORTH CAROLINA
FAX: 910-529-1393

Winifred Hill Murphy, Mayor

Commissioners

Eddie Bronson, Jr.
Austin Brown

Mary B. Brown
Carolyn Robinson Melvin

S. J. Smith

August 27, 2019

Dear Community Friend/Partner:

The Town of Garland and Community Sponsors will host the **5th Annual Garland Community Fair** on Saturday, October 5 2019. Our theme is "Celebrating the Greatness of Garland - Through the Years". This is a very special event for our community and town as we reflect on our rich history and heritage, celebrate our present, and inspire future generations.

We do hope that you can join us as we honor and celebrate each other and our community. The event will be filled with community vendors, joyous and cultural entertainment, a special unity ceremony, and a spectacular parade. Through the assistance of our community friends, businesses, partners, and volunteers, we hope to have activities for all ages and cultures!

Parade, vendor, entertainment, and sponsorship applications will be available for your engagement. A schedule of the fun-filled weekend is enclosed. It is so important that you share in the "Greatness of Garland" with us!

Sincerely

Winifred Hill Murphy

Winifred Hill Murphy, Mayor



The 5th Annual Garland Community Day

Saturday, October 5, 2019

6:30 AM - 8:30 AM	Vendor Setup	Cain Memorial Park Warren Street & Lisbon Avenue
8:30 AM - 4:00 PM	Vendor Exhibits	Cain Memorial Park Warren Street & Lisbon Avenue
8:30 AM	Unity Ceremony	Garland Baptist Church Fellowship Hall
9:30 AM	Parade Line UP	W. 7 th Street
10:30 AM	Community Parade	W. 7 th & 701S
1:00	Children Games/ Activities	Cain Memorial Park
9:00 - 4:00 PM	Health Fair, Arts/Craft	Cain Memorial Park
12 Noon - 4:00 PM	Musical Entertainment	Cain Memorial Park
6:00 PM - 10:00 PM	Street Dance	Cain Memorial Park

*Please bring your lawn chairs & excitement
for a Spectacular Day!*

THE 5th ANNUAL GARLAND COMMUNITY DAY
SATURDAY, OCTOBER 5, 2019
8:30 AM - 10:00 PM

- **Parade (10:30 AM)**

*Featuring the Sudan Roadsters,
Sudan Clowns, the FAT CAT, High
School Bands, Queens, & and Much,
Much More!*



- **Street Vendors**



- **Arts & Crafts**
- **Food, Food, and More Food**
- **Games**
- **Health Fair**
- **Entertainment**
- **Face Painting**

- **Street Dance (6PM)**



Grand Marshal:
Dr. Johnnie E. Sexton, Au.D
CEO & Founder, The Care Project, Inc.
Native and Garland High Class of 1973

*For More Information, please contact:
Mayor Winifred Hill Murphy @ 910-627-1692*



TOWN OF GARLAND/GCAC

The 5th Annual Garland Community Day

Saturday, October 5, 2019

“Celebrating and Connecting Greatness”

SPONSORSHIP DONATION

BUSINESS /INDIVIDUAL SPONSOR _____ CONTACT NAME _____

ADDRESS _____ TELEPHONE _____

EMAIL
ADDRESS _____

PLATINUM SPONSOR	\$	500.00+
GOLD SPONSOR	\$	100.00+
BRONZE SPONSOR	\$	50.00+
SILVER SPONSOR	\$	25.00+
PATRON	\$	10.00+

Sponsorship funds will be used to support various Community Day Activities such as children activities, Sudan Roadsters, Clowns, etc.

Amount of Sponsorship: _____

Please make checks payable to: **Town of Garland**, P. O. Box 207, Garland, NC 28441

For debit or credit payment, please call: 910-529-4141

Sponsorship is due no later than Friday, September 13, 2019

For More Information, please call 910-627-1692



The 5th Annual Garland Community Fair
“Celebrating the Greatness of Garland – Through the Years”

Saturday, October 5, 2019 - 8:30AM -4:00PM

VENDOR INSTRUCTIONS

NEW Location:

East Front Street & The Curtis D. Cain Memorial Park at S. Lisbon St. and East Warren Street *(Beside the Garland Post Office)*

1. Vendor Set up is Saturday, October 6 from 6:30 am – 8:30 am. (No Exceptions)
(Please arrive early enough to unload your vehicle and park in the designated vendor parking area prior to 8:30 am.)
2. There will be no car/truck movement in the vending area from 8:30 Am – 4:00 pm due to the danger of traffic moving through the crowds.
3. Each vendor space is 10 Foot x 10 Foot
4. Non-Food Vendor Fee per space: \$20.00 Food Vendor Fee: \$50.00
5. Vendors providing free or educational literature will not be charged a vendor fee.
6. School groups/organizations will not be charged a vendor fee.
7. All Vendor Space Assignment will be made by the Vendor Setup Committee.
8. Please submit payment and application to The Town of Garland, 190 S. Church Avenue or by calling (910) 529-4141 by Wednesday, September 26, 2018.
9. All food vendors must bring their own required tent to cover their food.
10. Also, non-profit food vendors are requested to post the name of your organization in front of your booth. **This will be checked prior to setup.**
11. If you are a for-profit vendor, you will need to have with you your food permit provided by the Health department. **This will be checked prior to setup.**
12. **ELECTRICITY WILL NOT BE PROVIDED.** Should any vendor need electric power, you will have to supply your own generator.
13. Chairs will not be available. Bring chairs for your comfort throughout the day.
14. Parking Area Designations will be provided.

For More Information, please

Mrs. Sheila Smith 910-385-5107



The 5th Annual Garland Community Fair
“Celebrating the Greatness of Garland – Through the Years”

Saturday, October 5, 2019 - 8:30AM -4:00PM

NEW Location: Cain Memorial Park at S. Lisbon St. and East Street
(Beside the Garland Post Office)

VENDOR APPLICATION

VENDOR CONTACT NAME: _____

ORGANIZATION NAME _____

ADDRESS _____

TELEPHONE _____ EMAIL ADDRESS _____

MERCHANDISE SOLD _____

TYPE OF NON-FOOD SOLD: _____

TYPE OF FOOD: _____

SPACE NEEDED: _____

TOTAL COST: _____

ELECTRICITY WILL NOT BE PROVIDED

The cost of each vendor/booth: (10 X 10 Space)

Non-Food:	\$20.00 per space
Food:	\$50.00 per space

Booths will be assigned by the Vendor Setup Committee.

Please make checks/money orders payable to: **TOWN OF GARLAND**

P. O. Box 207, 190 South Church Avenue Garland, NC 28441

You may email registration to: twngarland@intrstar.net by Friday, September 20, 2019:

You may fax registration to: 910-529-1393

For debit or credit payment, please call: 910-529-4141

For More Information, please call:

Sheila Smith @ 910-385-5107



The 5th Annual Garland Community Fair
“Celebrating the Greatness of Garland – Through the Years”

Saturday, October 5, 2019 - 10:30 AM

PARADE ENTRY

Organization Name: _____

Address: _____

Contact Name: _____ Phone Number: _____

EMAIL ADDRESS: _____

Description of Entry: (what you want read about your parade entry)

____ **FLOAT REQUEST:** _____ **Yes** _____ **No**

Color of Float: Red and White _____ Blue/White _____ Green/White

Cost: \$370.00 Make Payable to: Richey Floats and return with entry form.

Signature: _____

REGISTRATION AND ENTRY DONATION IS REQUIRED FOR PARTICIPATION

NO ENTRY DONATION IS REQUIRED FOR SCHOOL GROUPS

ENTRY DONATION/FEE WILL SUPPORT THE CAIN MEMORIAL PARK DEVELOPMENT

Individual Donation: \$20.00 Group Fee/Donation: \$ 50.00 (3 or more vehicles)

Payable to THE TOWN OF GARLAND

For safety purposes, throwing candy is not allowed.

For more information please call 910-529-5981 or 910-627-1692, 910-529-4141

**Please return this form to twngarland@intrstar.net or
Town of Garland**

190 S. Church Avenue, Garland NC 28441 (Fax) 910-529-1393

Please return as soon as possible and NO LATER THAN Friday, 9/ 20/2018

Parade Line up begins at 9:30 am on West 7th Street

Map, Directions, & Drop Off Locations Will be Provided



The 5th Annual Community Day Saturday, October 5, 2019

*“Celebrating the Greatness of Garland –
Through the Years”*

12:00 NOON – 4:00 PM

ENTERTAINMENT APPLICATION

NAME/GROUP _____

CONTACT NAME _____

ADDRESS _____

TELEPHONE _____ EMAIL ADDRESS _____

ELECTRICITY NEEDED: _____ Yes _____ No

Number of Participants: _____

Describe entertainment activity: _____

Amount of Time Needed: _____

Time Preference: _____

Town of Garland

P. O. Box 207, 190 South Church Avenue
Garland, NC 28441

You may email registration to: twngarland@intrstar.net
You may **ALSO** fax registration to: 910-529-1393

Registration is due no later than Tuesday, September 24, 2019

For More Information, please call:
Mrs. Mary Brown @ 910-529-5981 or Mayor Murphy @ 910-627-1692